



---

## 2005 HAAGEN-SMIT CLEAN AIR AWARDS

---

### **Background**

The California Air Resources Board annually recognizes and honors two outstanding individuals who have made significant contributions toward improving air quality through their lifetime commitment, perseverance, leadership, and innovation, in areas of science, policy, technology, public education, or community service.

The selected individuals will be presented the Clean Air Award at the 2005 Haagen-Smit Symposium scheduled for April 18 through 21, 2005, at the Seascape at Aptos, California.

### **Selection Process**

Nominations will be reviewed by the Haagen-Smit Clean Air Award Selection Committee. The Committee will make the final selection of the two award winners.

### **Nomination Guidelines**

Please follow the instructions below for submitting your nomination:

1. Obtain a copy of resume or *curriculum vitae* of the nominee.
2. Complete the attached "Nomination Form."
3. Send an original and four (4) copies (a total of five copies) of the completed "Nomination Form" and *curriculum vitae* of the nominee to

Haagen-Smit Clean Air Award Selection Committee  
ATTN: Shankar Prasad, M.B.B.S., Health Advisor  
California Air Resources Board  
P.O. Box 2815  
Sacramento, CA 95812

Nomination materials must be received no later than **February 14, 2005**.

Should you have questions or need more information, please contact Steve Hui by phone (916-324-5826) or by email (shui@arb.ca.gov).



**Nomination Form**  
**(Due February 14, 2005)**

Nominee's Name:

Title / Affiliation:

Other Title(s) / Affiliation(s):

Address:

City:

State:

Zip Code:

Phone:

Fax:

E-mail:

Areas of Expertise (Please mark one or more)

Air Pollution Research

☐

Policy

☐

Science / Technology

☐

Public Education

☐

Community Service

☐

Major Accomplishments:

Key Positions Held:



**Nomination Form**  
**(Due February 14, 2005)**

**Justification for the nomination**

Nominator(s): Please provide your reasons why the nominee deserves the award (may include up to 4 pages in addition to this nomination form). Please describe the individual's contributions toward improving air quality in terms of lifetime commitment, perseverance, leadership, and innovation.



**Nomination Form**  
**(Due February 14, 2005)**

**Information on person(s) submitting the nomination**

Name:

Title / Affiliation:

Other Title(s) / Affiliation(s):

Address:

City:

State:

Zip Code:

Phone:

Fax:

E-mail:

Name:

Title / Affiliation:

Other Title(s) / Affiliation(s):

Address:

City:

State:

Zip Code:

Phone:

Fax:

E-mail:

Name:

Title / Affiliation:

Other Title(s) / Affiliation(s):

Address:

City:

State:

Zip Code:

Phone:

Fax:

E-mail: